

LISTING DEADLINE: June 10, 2011

COMPANY INFORMATION

(This information will appear in listing unless otherwise noted.)

Account Executive: _____

Business Name: _____

Physical Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Toll-free: _____ Fax: _____

Business E-mail: _____ Web Site: _____

40-WORD DESCRIPTION

PLEASE CHECK HERE TO PICK UP LISTING AND 40 WORD DESCRIPTION FROM THE 2010-2011 *DESTINATION PLANNING GUIDE*. **Accommodations: please complete new questions in red on back.**

Note: Exact numbers and details from last year's listings and all charts will be used again by checking this option.
*The CACVB reserves the right to edit all listings for content, consistency and length.

ADDITIONAL LISTING INFORMATION

- I'm purchasing an ad with the listing. 1 advertisement = 1 free descriptive listing
- I'm not purchasing an ad and I request ____ listings. Payment for listings will be invoiced.

* Listings are \$275 each.

Signature: _____ Date: _____

Email or Fax (will send proof to this address) : _____

Mail completed Listing Form to: Annie Hutson, Marketing Department
Charleston Area Convention & Visitors Bureau
423 King Street, Charleston, SC 29403

OR FAX / EMAIL to: Annie Hutson | 843.853.0444 | ahutson@explorecharleston.com

*****Please complete both sides before returning this form*****

QUESTIONS? Contact:

ANDY RANKIN | 843.805-3033 | arankin@explorecharleston.com
SANDY NIVENS | 843.958.3620 | snivens@explorecharleston.com
WALTER McCANTS | 843.805.3098 | wmccants@explorecharleston.com